



This 1923 aerial photo of Audubon Park and the Carrollton area would look very different today had circumstances of the 1768 insurrection played out differently. *Army Air Corps photo from Richard Campanella's personal collection.*

sister and her French lieutenant husband, had acquired the 21-acre plantation above the Roy-Bellair property, extending through Audubon Park up to today's Lowerline Street. According to the 1763 census analyzed by historians Sally and William Reeves, Noyan had 78 slaves as well as 69 cattle, 80 sheep and 40 horses on this operation. The property later came under the ownership of Noyan's son, Jean Baptiste de Noyan, namesake of his great uncle Bienville.

Further upriver in the mid-1720s, in what is now the Carrollton and Southport area, lived four additional families on concessions owned by Bienville and others. According to a 1927 Louisiana Historical Quarterly article, they were "Dulude, manager of the concession of Ste. Reyne and two children; Mr. Dubreuil, concessionaire, his wife and two children; Mr. Chauvin de Lery and three children; Mr. Chauvin de Lafreniere, his wife and three children; masters, 21; servants, 21; negro slaves, 385; Indian slaves, 11; horned cattle, 31; horses, 45, cultivated tracts, 800." This area was known as the Chapitoulas tract, and the road to get there from New Orleans became today's Tchoupitoulas Street.

In time, Jean-Baptiste de Noyan married the daughter of the aforementioned Nicolas Chauvin de LaFrènière, which put everything from Audubon Park through Carrollton under the control of one extended family, all of whom were deeply committed French subjects.

As for the Roy-Bellair property, it came into the domain of retired French infantry captain Balthasar de Masan (also spelled Balthazar Masan or Mason). Masan prospered from his enslaved plantation, and by the 1760s he had joined his neighbors in the ranks of the Creole planter elite.

Like them, Masan despaired to learn that, in 1762, King Louis XV of France had secretly signed the Treaty of Fontainebleau to transfer Louisiana to King Charles III of Spain. The main reason — to the keep the colony out of the hands of the British, impending victors in the French and Indian War — did little to placate French loyalists. As Spanish Gov. Antonio de Ulloa prepared to take control of Louisiana, resistance fomented among some planters who had done well under the old regime.

Among the discontented were our three big landowners in

future Uptown: Nicolas Chauvin de LaFrènière, Jean-Baptiste de Noyan and Balthasar de Masan. They and others secretly met at Masan's house to plan what many would call a coup d'état — or, alternately, what the narrative historian Grace King surmised had made Louisiana "the first European colony in America... proclaiming her independence."

In the spring of 1768, the conspirators took action and succeeded in ousting Spanish Gov. Ulloa. But they failed to gain the support of the French crown to which they paid homage, and found themselves instead facing the wrath of authorities in Cuba. The Spanish responded by dispatching Gen. Alejandro O'Reilly and his army with orders to assert Spain's rule over the rogue colony, which O'Reilly did with such alacrity that the word "Bloody" would get permanently attached to his surname. To wit, O'Reilly promptly rounded up the ringleaders, including LaFrènière and Noyan, and in late 1769, had them executed near the present-day Old U.S. Mint on Esplanade Avenue.

As for Masan and other accomplices, they were imprisoned, for 10 years to life, at the infamous Morro Castle in Havana. Pro-French New Orleanians later heralded the 1768 insurgents as "patriots," and named a street "Frenchmen" near the site of their demise.

Patriots perhaps, but for those involved, the insurrection was a fiasco, resulting in death or banishment and the confiscation of their families' properties. And it is in that last regard that the 1768 rebellion affected modern Uptown, as various lands would come under a completely new set of owners, who of course would make different decisions under differing circumstances regarding their destiny.

Consider Masan. His confiscated plantation came into the hands of Don Juan Lafite and Don Francisco Langlois, who, not incidentally, were both lieutenants in the Spanish military. In 1774, they sold the land to another powerful Spaniard, Juan Piseros, a successful merchant who was once a creditor to the Spanish government and a benefactor of Catholic missions in Texas.

In 1781, Piseros' widow traded the property for a German Coast plantation owned by Jean Étienne de Boré. In 1795, De Boré gained fame for his successful experiments to granulate lo-

cal sugar cane juice, which spurred cane cultivation throughout lower Louisiana, which in turn breathed new life into the institution of slavery. This breakthrough probably would have happened anyway, but the circumstances would have been different, as well as its profound ripple effects.

After De Boré's death in 1820, the former Masan plantation had a number of subsequent titleholders, including the Burthe family, who had it subdivided in 1854 to become the neighborhood of today, through which runs Henry Clay Avenue.

Would that area look differently today had the Masan clan retained the parcel? You bet it would. A whole different sequence of people, exigencies and decisions would have played out.

Similarly, the two adjacent plantations, formerly of Noyan and LaFrènière, came under new owners. The future Audubon Park area pertained to the Fontenot and later the Foucher family, while most of present-day Carrollton became the property of the Macarty family, namely Jean Baptiste Macarty, also a Spanish captain and merchant.

The Fouchers decamped for Paris in the 1830s and left most of their tract undeveloped — that is, they never made the decision to subdivide. The Macarty family, on the other hand, sold

their land to a group of investors who, in 1833, laid out the street grid of Carrollton, and built the New Orleans & Carrollton Railroad to connect their subdivision with the city proper.

That railway, today's St. Charles Streetcar Line, would establish the trajectory of future St. Charles Avenue and help catalyze Uptown development — "one of the earliest examples," wrote architect Monroe Labouisse Jr., "of a transportation artery being the determinant of urban growth rather than its servant."

As for the Foucher tract, it remained the only open land in the vicinity, which made it a convenient place to become Upper City Park in 1871 and host the World's Industrial and Cotton Centennial Exposition in 1885, followed by Audubon Park in 1886, Audubon Place and Tulane University in 1894, and Loyola University in 1910.

Would these areas look differently today had descendants of Noyan and LaFrènière retained the land? Utterly. In all likelihood, the present-day zoo, park and university campuses would have been subdivided, as all other adjacent plantations were — and what a different Uptown we'd have today.

There were other, more personal consequences of 1768. The incoming Spanish regime introduced a new policy called coartación, by which slaves could purchase or arrange their freedom with their masters. "The sales of the estates of the executed or banished New Orleans rebels of 1768," wrote historian Thomas N. Ingersoll, "provided the first opportunity for several slaves to test the new policy."

Citing manumission records from 1770, Ingersoll found that the "Free mulatto Jean-Baptiste Horry purchased and immediately freed Antoine of Guinea, seventy-five years old, and Antoine's wife, Marianna, fifty, from the estate of Balthazar Masan." This record implies that a man presumably born in West Africa around 1695, and brought across the Middle Passage to Louisiana perhaps in the 1720s, finally attained freedom, along with his wife Marianna, as a result of Masan's banishment for the 1768 insurrection.

streetscapes

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